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48 HOUR NOTICE OF CONTRIBUTIONS/LOANS RECEIVED

(See Reverse Side for Instructions)

To be used to report all contributions (including loans) of \$1000 or more, received within 20 days of the election.

| NAME OF COMMITTEE IN FULL GARY PALMER FOR CONGRESS | | | | | |
|--|--|--|----------------------|---|--|
| ADDRESS (number and street) 1919 Oxmoor Rd #235 | | | | | |
| CITY, STATE, and ZIP CODE | | | | | |
| Homewood | AL 3520 | 09 | | | |
| 2. NAME OF CANDIDATE | 3. OFFICE SOUGHT (State and District) | | 4. FEC IDENTIFICATIO | N NUMBER | |
| Gary Palmer | House | AL 06 | C00551374 | | |
| 5. ISTHIS AN AMENDMENT? NO, THIS IS A NEW FILING | YES, IT AMENDS THE | NOTICE FILED ON | / | <i></i> | |
| A. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | Name of Employer | | Amount | |
| Destin Crosby | Information Requested | | day, year) | | |
| • | | | 05/30/2014 | 1000.00 | |
| 3724 Dunbarton Dr. | on Dr. Transaction ID : 657564F453D1B410 | | | | |
| | Occupation Occupation | | | | |
| Mountain Brk AL 35223-2706 | | | | | |
| B. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| Jamie Pinion Tarence | Information Requested | | day, year) | | |
| | | | 05/30/2014 | 1000.00 | |
| 3004 River Brook Ln | Transaction ID : 65 | Transaction ID : 6B96328A61510484F | | | |
| | | Occupation Occupation | | | |
| Birmingham AL 35242-4727 | Information Reques | sted | | | |
| C. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| Citizens for Bivins | | | day, year) | | |
| 045 F 4-4 Charat Cha 400 | | | 05/30/2014 | 1000.00 | |
| 215 E. 1st Street Ste. 100 | Transaction ID : 6F | Transaction ID : 6F3EBF4F9B0314973 | | | |
| | Occupation Occupation | | | | |
| Dixon IL 61021-3169 | | | | | |
| D. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| | | | day, year) | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | | | | | |
| E. FULL NAME, MAILING ADDRESS AND ZIP CODE | Name of Employer | | Date (month, | Amount | |
| | | | day, year) | | |
| | | | | | |
| | | | | | |
| | Occupation | | | | |
| | Joodpallon | | | | |
| SIGNATURE (optional) | + | DATE 05/31/2014 (Electronically Filed) | | For further information contact: Federal Election Commission 999 E Street, NW, Washington, DC 20463 | |
| Jon Jones | [Electronically Filed] | | | | |
| | | | | -9530, Local 202-694-1100 | |

Any information copied from reports and statements filed under the Federal Election Campaign Act may not be sold or used by any person for the purpose of soliciting contributions or for commercial purposes other than using the name and address of any political committee to solicit contributions from such committee.

